

26th Annual

H O P S F O R H O P E

BOYS & GIRLS CLUBS OF SYRACUSE DINNER

Tuesday, October 20, 2026 | Drumlins Country Club | 800 Nottingham Road | Syracuse, NY

Please join us at our annual Hoops for Hope Dinner featuring an exclusive, early season Meet & Greet with our 2026–27 Syracuse University Men's Basketball Team, including Head Coach McNamara & Coaching Staff.

Event Schedule

5:30 p.m. – Registration, Cash Bar & Silent Auction

6:15 p.m. – Enterprise Mobility Autograph Alley (signed posters available)

7:00 p.m. – Dinner, LIVE/Silent Auctions & Coach McNamara's Q+A with the kids in this family-friendly audience.

Sponsorship Opportunities

Presenting Sponsor (\$20,000)	National Champion Sponsor (\$15,000+)	Final 4 Sponsor (\$6,000)	Elite 8 Sponsor (\$3,500)
- On stage remarks (5 to 10 minutes). - TV and Radio Interviews - Banner at registration and logo on table tents - Two tables, front row, with first choice of players, coaches or Club Kids - Two social media videos - Four tickets to either DUKE or NORTH CAROLINA, at home - On-site recognition - Logo on BGCS Youth T-Shirts - Autographed team ball 16 posters, volunteer available to go through The Enterprise Mobility Autograph Alley for your guests. - Full page color ad, back or inside cover. - MVP partner plaque	- Opening/closing recognition by emcee - On-site signage and logo on table tents - Two tables with second choice of players, coaches or Club Kids 16 posters, volunteer available to go through The Enterprise Mobility Autograph Alley for your guests. - Full page color ad in program, inside front or back cover. - MVP Partner plaque	- Recognition by emcee - One table, two reserved seats for players, coaches, and/or Club Kids - Eight posters to take through The Enterprise Mobility Autograph Alley - Full-page color ad in program	- One table, two reserved seats for players, coaches and/or Club Kids - Eight posters to take through The Enterprise Mobility Autograph Alley - On-site signage - Half-page color program ad
		Sweet 16 Sponsor (\$1,500)	Slam Dunk Sponsor (\$1,000)
		- One table, two reserved seats for player, coach, and/or Club Kids. - On-site signage - Two posters to take through The Enterprise Mobility Autograph Alley - Quarter-page ad in program	<i>For those who are unable to attend, but still want to support the Boys & Girls Clubs. Three donors sponsored a table for BGCS Club Kids at this level last year.</i> - Quarter-page color ad in program - Recognition on event signage



Contact & Registration

**Contact James Hastie,
Director of Development – 315-263-5326**

Program ads and payment due no later than October 2, 2026.

Email: jhastie@bgcsyracuse.org



Boys & Girls Clubs of Syracuse | PO Box 606 | Syracuse, NY 13209



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YES! I want to help kids at the Boys & Girls Clubs
and make an impact on our community's youth!

☐ **Presenting Sponsor:** \$20,000 ☐ **National Champion Sponsor:** \$15,000+

☐ **Final 4 Sponsor:** \$6,000 ☐ **Elite 8 Sponsor:** \$3,500

☐ **Sweet 16 Sponsor:** \$1,500 ☐ **Slam Dunk Sponsor:** \$1,000

☐ **Individual tickets:** _____ ☐ **Non-Attending Fan Supporter \$** _____
x \$150/ticket = \$ _____ (cannot participate, but would like to donate)

☐ Check enclosed ☐ Please invoice me ☐ Please charge my credit card

Kindly respond with completed form and payment by: October 2, 2026

Company Name _____ Contact Name _____

Address _____

Phone Number _____ Email Address _____

Credit Card Number _____ Exp. _____ Sec. Code _____

Name on Card _____ City _____ State _____ Zip _____

Billing Address

Please remit payment & form to:

- Mail: Boys & Girls Clubs of Syracuse:
PO Box 606, Syracuse NY 13209
- Email form and preferred payment to
James Hastie: jhastie@bgcsyracuse.org

Contact & Registration

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Director of Development - 315-263-5326
Email: jhastie@bgcsyracuse.org



ADVERTISEMENT INFORMATION

Program ads and payment due no later than October 2, 2026.

Files accepted:
.PDF, .JPG .EPS or .PNG

Send ads & logos to:
jhastie@bgcsyracuse.org
Ads in Word, Powerpoint, Publisher or
other desktop publishing programs
will not be accepted.

Full Page: 5"w x 8"h
Half Page: 5"w x 4"h
Quarter Page: 2.25"w x 4"h



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